

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | UTOPIA COL SATSANGI'S KIRAN MEMORIAL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PUBLIC SCHOOL TOWN BHIWADI DISTT ALWAR RAJASTHAN, ALWAR , RAJASTHAN - 301019 |
| 5 | PRINCIPAL NAME | PRABHAT KUMAR KAUSHIK |
| 6 | PRINCIPAL QUALIFICATION | M.Sc.,M.Ed.,Ph.D. |
| 7 | SCHOOL EMAIL ID | 10518@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01493298081 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://schoolexpert.co.in/ucskm/schoolinformation.asp |

| | | |
|---|---|---|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://schoolexpert.co.in/ucskm/schoolinformation.asp |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://schoolexpert.co.in/ucskm/schoolinformation.asp |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://schoolexpert.co.in/ucskm/schoolinformation.asp |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://schoolexpert.co.in/ucskm/schoolinformation.asp |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://schoolexpert.co.in/ucskm/schoolinformation.asp |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://schoolexpert.co.in/ucskm/schoolinformation.asp |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://schoolexpert.co.in/ucskm/schoolinformation.asp |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

| | | |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://schoolexpert.co.in/ucskm/schoolinformation.asp |
| 2 | ANNUAL ACADEMIC CALENDER | http://schoolexpert.co.in/ucskm/schoolinformation.asp |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://schoolexpert.co.in/ucskm/schoolinformation.asp |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://schoolexpert.co.in/ucskm/schoolinformation.asp |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://schoolexpert.co.in/ucskm/schoolinformation.asp |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------|-----------------------|
| 1 | PRINCIPAL | PRABHAT KUMAR KAUSHIK |
| 2 | TOTAL NO. OF TEACHERS | 82 |
| | PGT | 22 |
| | TGT | 28 |
| | PRT | 32 |
| 3 | TEACHERS SECTION RATIO | 1.8 |

| | | |
|---|--|-----|
| 4 | DETAILS OF SPECIAL EDUCATOR | YES |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | YES |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 166 | 166 | 100 | NIL |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 140 | 129 | 92.14 | NIL |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 32319 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 45 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 56 |
| 4 | INTERNET FACILITY | YES |

| | | |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | http://schoolexpert.co.in/ucskm/VIDEO.jpeg |